

Adrian C. Pirtea - LIST OF PUBLICATIONS (see also [ORCID iD](#))

(April 2026)

Monographs, Edited Volumes, Edited Journal Issues

1. Adrian C. Pirtea, Giulia Rossetto, Nikolaos Zagklas (eds.), *Byzantium Beyond Byzantium: Proceedings of the Plenary Sessions at the 25th International Conference of Byzantine Studies (Vienna, 24–29 August 2026)*, Moving Byzantium 5, Vienna/Köln: V&R unipress, 2026 ([in press](#)).
2. Andy Hilken and Adrian C. Pirtea (eds.), *A Sage Among the Syrians: The Reception of the (Pseudo-)Ephremian Corpus in Late Antique and Medieval Christianity*. Turnhout: Brepols ([forthcoming](#)).
3. Adrian C. Pirtea (ed.), *Monastic Literature in Early Islamic Palestine and Sinai: Manuscripts, Scribes, Translators, Authors, and Later Readers*, special issue of *COMSt Bulletin* 11/1–2 (2025). DOI: [10.25592/uhhfdm.18386](https://doi.org/10.25592/uhhfdm.18386).
4. Adrian C. Pirtea, *Die geistigen Sinne in der ostsyrischen christlichen Mystik. Wahrnehmung und Gotteserkenntnis in der griechischen und syro-orientalischen asketischen Literatur der Spätantike*. 362 pages. Published Open-Access version of my PhD thesis (Freie Universität Berlin, 2017). Berlin, 2020. URI: <https://refubium.fu-berlin.de/handle/fub188/26662>.

Peer-Reviewed Articles, Book Chapters and Conference Proceedings

1. “Syro-Chalcedonian Historiography in the Eighth Century: The Newly Discovered *Maronite Chronicle of 713* and its Monothelete Context”, *Travaux et Mémoires* 29 (2025 [2026] = *Constructing the Eighth Century*, eds. Federico Montinaro and Vivien Prigent): 1-23 ([in press](#)).
2. “The Arabic *Six Books Apocryphon* and the Commemoration of the Virgin Mary in Jerusalem and Sinai (9th-10th Centuries).” In: *The Bible in Arabic*, ed. Bishara Ebeid. Leiden: Brill ([forthcoming](#)).
3. “The Anonymous Syriac Commentary to Evagrius’ *Gnostic Trilogy*: A Rediscovered Work of Joseph Hazzaya?.” In *Évagre en Orient*, eds. David Michelson and Matteo Poiani. Turnhout: Brepols ([forthcoming](#)).
4. “The Development of the Syriac *Corpus Macarianum* and the Memory of the Two *Macarii* in East Syriac Monastic Literature (7th-8th Century).” In *The Greek Sources of East-Syriac Mysticism. A Journey through Texts and Thought*, eds. Valentina Duca and Joseph Verheyden, pp. 248-280. Leiden: Brill, 2026. (*Eastern Christian Studies*, 35).
5. “Quoting Evagrius Ponticus in Seventh-Century Palestine. Early Byzantine ‘Encyclopaedism’ and the Monastic Background of Maximus the Confessor.” In *Maximus the Confessor and Origenism. Criticism and Development in Post-Chalcedonian Theology*, eds. Vladimir Cvetkovic and Sebastian Mateiescu, pp. 37-56. Münster: Aschendorff, 2026. (*Adamantiana*, 35).
6. “Manuscripts, Monastic Libraries, and the Arabic Patristic Legacy in Seljuk Antioch: The Activity of Peter, Abbot of St. Symeon (fl. ca. 1090)”, in: *Monastic Manuscripts from the Eastern Mediterranean (Sinai, Jerusalem, Antioch)*, ed. Giulia Rossetto, pp. 67-89. Vienna: V&R unipress, 2026. (*Sinai Studies in Cultural Heritage*, 1).
7. “Monastic Literature in Early Islamic Palestine and Sinai: Manuscripts, Scribes, Translators, Authors, and Later Readers. An Introduction”, *COMSt Bulletin* 11/1-2 (2025): 7-14. DOI: [10.25592/uhhfdm.18346](https://doi.org/10.25592/uhhfdm.18346).
8. “St Macarius the Great at Mar Saba: Melkite Syriac, Arabic and Georgian Translations of the *Corpus Macarianum* in Early Islamic Palestine and Sinai”, *COMSt Bulletin* 11/1-2 (2025): 141-171. DOI: [10.25592/uhhfdm.18356](https://doi.org/10.25592/uhhfdm.18356).
9. “‘Paradise before Paradise’: The Earliest Syriac Collections of *Apophthegmata Patrum* and the Recension of ‘Enānišō’ (Seventh Century)”, *Journal of Eastern Christian Studies* 77/3-4 (2025): 345–377. DOI: [10.1163/17831520-20250309](https://doi.org/10.1163/17831520-20250309).
10. “A Hitherto Unknown Universal History of the Early Eighth Century: Preliminary Notes on the *Maronite Chronicle of 713*”, *Medieval Worlds* 23 (2025): 106-118. DOI: [10.1553/medievalworlds_no23_2025s68](https://doi.org/10.1553/medievalworlds_no23_2025s68).
11. “Origenism and the Memory of Evagrius Ponticus during the Syriac Renaissance. Dionysius bar Salibi’s *Commentary on the Chapters on Knowledge*.” In *Dionysius bar Salibi: Guardian of the Syriac Orthodox Tradition*, eds. Bert Jacobs, Herman Teule, and Joseph Verheyden, pp. 211-236. Leiden: Brill, 2025. (*Texts and Studies in Eastern Christianity*, 37). DOI: [10.1163/9789004726727_009](https://doi.org/10.1163/9789004726727_009).
12. “The Transmission of Evagrius/Ps.-Nilus in Palestine and Sinai after the Second Origenist Controversy. Two Examples of Editorial Revisions in the Early Collections of *Apophthegmata*.” In *The Lavra of St. Sabas. Liturgy and Literature in Communities and Contexts*, eds. Daniel Galadza and Joseph Verheyden, pp. 417-442. Leuven: Peeters, 2025. (*Orientalia Christiana Analecta*, 328. *Bibliothèque de Byzantion*, 34).

13. "Pseudo-Dionysius and the Dormition of the Theotokos, with an Edition of the *Euthymiac History* in Sinai Gr. 491 (BHG 1056e)." In *Polytropos. Papers on Philosophy, Religion and Eastern Christianities in Honour of István Perczel's 65th Birthday*, eds. Zara Pogossian, Andras Kraft, Levan Gigineishvili, pp. 251-267. Leuven: Peeters, 2025. (*Orientalia Lovaniensia Analecta*, 326, Bibliothèque de Byzantion, 33).
14. "The Syriac Fathers." In *The Oxford Handbook of Deification*, eds. Paul Gavrilyuk, Andrew Hofer and Matthew Levering, pp. 137-156. Oxford: Oxford University Press, 2024.
15. "Stirrings of the Mind. Movement and Contemplation in Late Antique Greek Philosophy and East Syriac Mysticism." In *Festschrift in Honour of Fr. Andrew Louth*, eds. Cyril Hovorun et al. ([submitted](#)).
16. "The Syriac, Arabic and Armenian Versions of Evagrius Ponticus' *Antirrheticus* and Their Approach to Translating the Bible." In *Translation Dynamics in Early Christian Literature*, eds. Vittorio Berti, Emanuela Colombi, Carla Noce, pp. 167-218. Turnhout: Brepols, 2024. (*Corpus Christianorum – Lingua Patrum*, 16).
17. "Divine Incomprehensibility and Human Wonder. *Tebrāl/Tembā* in Isaac of Nineveh and Early Syriac Ascetical Literature." In *Der Mensch als Bild des unergründlichen Gottes. Von der Theologie zur Anthropologie und zurück*, eds. Georgiana Huian, Beatrice Wyss, Rainer Hirsch-Luipold, in collaboration with Ilya Kaplan, pp. 259-284. Berlin: De Gruyter, 2023. DOI: [10.1515/9783111022406-014](https://doi.org/10.1515/9783111022406-014).
18. "The *Shepherd of Hermas* Fragment from Turfan (M97) and its Manichaean Context." In *Ephemerides Theologicae Lovanienses* 98/3 (2022): 427-449.
19. "Babai the Great and Dionysius bar Salibi on the Spiritual Senses." In *Symposium Syriacum XII, held at St Lawrence College, Rome 19-21 August 2016*, eds. Emidio Vergani and Sabino Chialà, pp. 227-237. Roma: Pontificio Istituto Orientale, 2022.
20. "Eclipse Dragons, Seasonal Change, and the Salvation of Light: A Case of Overlapping Cosmologies in Manichaeism." In *Overlapping Cosmologies in Asia*, eds. Bill Mak and Eric Huntington, pp. 75-97. Leiden: Brill, 2022. (*Crossroads – History of Interactions across the Silk Routes*, 4). DOI: [10.1163/9789004511675_005](https://doi.org/10.1163/9789004511675_005).
21. "The Syriac and Sogdian Prefaces to the *Six Books on the Dormition of the Virgin Mary*. Marian Traditions between the Eastern Mediterranean and Central Asia." In *Iranianate and Syriac Christianity in Late Antiquity and the Early Islamic Period*, eds. Chiara Barbati and Vittorio Berti, pp. 279-331. Wien: Verlag der ÖAW, 2021. DOI: [10.1153/978ÖEAW90066](https://doi.org/10.1153/978ÖEAW90066).
22. "Astral Ensoulment and Astral Signifiers in Sixth-Century Readings of Origen and Evagrius: Justinian's Anathemas, Sergius of Reš'aynā, John Philoponus." In *Vigiliae Christianae* 75/4 (2021): 483-523. DOI: [10.1163/15700720-12341477](https://doi.org/10.1163/15700720-12341477).
23. "Manuscripts, Paratexts and the New Testament Canon. Arethas of Caesarea and the Reception of St John's Apocalypse in Byzantium (9th-11th centuries)." In *Religious Rhetoric of Power in Byzantium and South-Eastern Europe Proceedings of the session held at the 12th International Congress of South-East European Studies (Bucharest, 2-6 September 2019)*, eds. Ivan Biliarsky, Mihail Mitrea and Andrei Timotin, pp. 37-61. Brăila: Istros, 2021.
24. "The Arabic *Physiologus* – Second Part: Phys. Arab. α." In *The Multilingual Physiologus. Studies in the Oldest Greek Recension and its Translations*, eds. Caroline Macé and Jost Gippert, pp. 263-280. Turnhout: Brepols, 2021. (*Instrumenta Patristica et Medievalia*, 84). DOI: [10.1484/M.IPM-EB.5.122289](https://doi.org/10.1484/M.IPM-EB.5.122289).
25. "To Pass a Rope through the Eye of a Needle: The Influence of Byzantine Catenae and Homiliaries on the Greek, Church Slavonic, and Old Romanian Readings of Matthew 19,24." In *Wort- und Formenvielfalt. Festschrift für Christoph Koch zum 80. Geburtstag*, eds. Anna Jouravel and Audrey Mathys, pp. 327-352. Berlin: Peter Lang, 2021.
26. "St. Isaac of Nineveh's *Gnostic Chapters* in Sogdian: The Identification of an Anonymous Text from Bulayīq (Turfan)." In *Caught in Translation. Studies on Versions of Late Antique Christian Literature*, eds. Madalina Toca and Dan Batovici, pp. 85-103. Leiden: Brill, 2020. (*Texts and Studies in Eastern Christianity*, 17). DOI: [10.1163/9789004417182_006](https://doi.org/10.1163/9789004417182_006).
27. "From Lunar Nodes to Eclipse Dragons: The Fundamentals of the Chaldean Art and the Reception of Arabo-Persian Astrology in Byzantium." In *Savoirs prédictifs et techniques divinatoires de l'Antiquité tardive à Byzance*, eds. Andrei Timotin and Paul Magdalino, pp. 339–365. Seyssel: Pomme d'Or, 2019.
28. "The Mysticism of the Church of the East." In *The Syriac World*, ed. Daniel King, pp. 355-376. London and New York: Routledge, 2019. (*Routledge Worlds Series*). DOI: [10.4324/9781315708195-22](https://doi.org/10.4324/9781315708195-22).
29. "Isaac of Nineveh, *Gnostic Chapters*." In *From Liturgy to Pharmacology. Christian Sogdian Texts from Turfan*, ed. Nicholas Sims-Williams, with contributions by James C. Coakley, Dieter Maue and Adrian Pirtea, pp. 117-144. Turnhout: Brepols, 2019.

30. "The Origin of Passions in Neoplatonic and Early Christian Thought: Porphyry of Tyre and Evagrius Ponticus." In *Platonism and Christianity in Late Antiquity*, eds. Panagiotis Pavlos et al., pp. 258-274. London and New York: Routledge, 2019. DOI: [10.4324/9780429440465-15](https://doi.org/10.4324/9780429440465-15).
31. "Is There an Eclipse Dragon in Manichaeism? Some Problems Concerning the Origin and Function of *ātālyā* in Manichaean Sources." In *Zur lichten Heimat: Gedenkschrift Werner Sundermann (1935-2012)*, ed. Team Turfanforschung, pp. 535-554. Wiesbaden: Harrassowitz, 2017. (*Iranica*, 25).
32. "Konkrete und abstrakte Räume der spätantiken Allegorese: Exegetische Methodik und die Deutung des Perlenvergleichnisses (Matth 13,45f) bei Klemens von Alexandrien und Origenes." In *Denkraum Spätantike. Reflexionen von Antiken im Umfeld des Korans*, eds. Angelika Neuwirth, Nora Schmidt and Nora K. Schmid, pp. 235-268. Wiesbaden: Harrassowitz, 2016. DOI: <https://doi.org/10.2307/j.ctvc770m8.11>.

Review Articles and Book Reviews

33. "Review of: *Evagrius Ponticus' Kephalaia Gnostika in Arabic*, by Stephen J. Davis (Leiden, 2023)." *Journal of Early Christian Studies* 33/1 (2025): 171-173. DOI: [10.1353/earl.2025.a954628](https://doi.org/10.1353/earl.2025.a954628).
34. "Review of: *The New Testament Gospels in Manichaean Tradition. The Sources in Syriac, Greek, Coptic, Middle Persian, Parthian, Sogdian, Bactrian, New Persian, and Arabic, with Appendices on the Gospel of Thomas and Diatessaron*, by Nils Arne Pedersen, René Falkenberg, John Møller Larsen, Claudia Leurini (Turnhout, 2020)." *Iran and Caucasus* 28/4-5 (2024): 503-508. DOI: [10.1163/1573384X-02804016](https://doi.org/10.1163/1573384X-02804016).
35. "Review of: *Arabic Christianity between the Ottoman Levant and Eastern Europe*, eds. Ioana Feodorov, Bernard Heyberger, Samuel Noble (Leiden, 2021)." *Revue des Études Sud-Est Européens*, 61/1-4 (2023): 375-377.
36. "Review of: *Jewish Roots of Eastern Christian Mysticism. Studies in Honor of Alexander Golitzin*, ed. Andrei Orlov (Leiden, 2020)." *Church History*, 91/2 (2022), 372-374. DOI: [10.1017/S0009640722001500](https://doi.org/10.1017/S0009640722001500).
37. "Review of: *The Church of the East in Central Asia and China*, eds. Samuel Lieu, Glen Thompson (Leiden, 2020)." *Iran and the Caucasus* 26/4 (2022): 425-428. DOI: [10.1163/1573384X-20220408](https://doi.org/10.1163/1573384X-20220408).
38. "Review Article: *Empires and Exchanges in Eurasian Late Antiquity: Rome, China, Iran, and the Steppe, ca. 250-750*, eds. N. Di Cosmo, M. Maas (Cambridge, 2018)" *Iran and the Caucasus* 75/3 (2021): 301-312. DOI: [10.1163/573384X-20210306](https://doi.org/10.1163/573384X-20210306).
39. "Review of: *Patristic Literature in Arabic Translations*, eds. B. Roggema and A. Treiger (Leiden, 2020)." *Review of Biblical and Early Christian Studies*, 04/2021 ([on-line](#)).
40. "Review of: *Heirs of the Apostles. Studies on Arabic Christianity in Honor of Sidney H. Griffith*, eds. D. Bertaina et al. (Leiden, 2019)." *Revue des Études Sud-Est Européens* 58/1-4 (2020): 372-375.
41. "Review of: *L'empereur et le moine. Les relations du pouvoir imperial avec les monastères à Byzance (IXe-XIIIe siècles)*, by R. Benoit-Meggenis (Lyon, 2017)." *Bryn Mawr Classical Review* 6/18 (2020) ([on-line](#)).
42. "Review of: *Brill's Companion to the Reception of Plato in Antiquity*, eds. H. Tarrant et al. (Leiden, 2018)." *Bryn Mawr Classical Review* 6/31 (2019) ([on-line](#)).
43. "Review of: *The Sogdian Gospel Lectionary E5: Text and Context*, by C. Barbati (Vienna, 2016)." *Iran and the Caucasus* 22/1 (2018): 111-115. DOI: [10.1163/1573384X-20180109](https://doi.org/10.1163/1573384X-20180109).
44. "Review of: *Joseph Hazzaya: On Providence. Text, Translation, and Introduction*, by N. Kavvadas (Leiden, 2016)." *Semitica et Classica* 10 (2017): 264-267. DOI: [10.1484/J.SEC.5.114964](https://doi.org/10.1484/J.SEC.5.114964).
45. "Review of: *Isaac der Syrer und seine Kephalaia Gnostika*, by N. Kavvadas (Leiden, 2015)." *Byzantinische Zeitschrift* 109/1 (2016): 249-253.
46. "Review of: *La démonologie platonicienne*, by A. Timotin (Leiden, 2012)." *Philosophical Readings* 7/1 (2015): 166-169.
47. "Review of: *Ben: Sonship and Jewish Mysticism*, by M. Idel (Romanian Translation, Bucharest, 2010)." *Archaeus. Studies in the History of Religions* 15 (2011): 514-520.

Database Entries (Selection)

In *Texte aus der Umwelt des Korans*, hg. von der Berlin-Brandenburgischen Akademie der Wissenschaften durch Michael Marx, unter Mitarbeit von Sebastian Bitsch, Emmanouela Grypeou, Dirk Hartwig, David Kiltz, Yousef Kouriyhe, Adrian Pirtea, Veronika Roth und Nicolai Sinai. Betaversion.

1. "Chronicon Paschale, für das Jahr 614-615 (ed. Dindorf 1832, 704.10-706.11) - TUK_1508." (with Z. Ghaffar) (<https://corpuscoranicum.de/.../1508>)
2. "Chronicon Paschale, für das Jahr 628 (ed. Dindorf 1832, 727.7-728.12) - TUK_1507." (<https://corpuscoranicum.de/.../1507>)
3. "Pseudo-Maurikios, Strategikon XII.8.16.9 - TUK_1495." (<https://corpuscoranicum.de/.../1495>)
4. "Byzantinische Silbermünze (Hexagramm, Herakleios I, 615-639) - TUK_1479." (<https://corpuscoranicum.de/.../1479>)
5. "Tetradrachme des Lysimachos (3. Jh. v. Chr.) - TUK_1478." (<https://corpuscoranicum.de/.../1478>)
6. "Syrische Alexanderlegende (ed. Budge, S. 268-271) - TUK_1475." (<https://corpuscoranicum.de/.../1475>)
7. "Jakob von Sarug (Pseudo-), Das syrische Alexanderlied (Rezension I), 236-266 - TUK_1472." (<https://corpuscoranicum.de/.../1472>)
8. "Historia Alexandri Magni (Recensio vetusta), 1.12 - TUK_1471." (<https://corpuscoranicum.de/.../1471>)
9. "Historia Alexandri Magni (Recensio β, e cod. Leidensi Vulc. 93), 2.39.10-13 - TUK_1470." (<https://corpuscoranicum.de/.../1470>)
10. "Historia Alexandri Magni (Recensio vetusta), I.4 - TUK_1469." (<https://corpuscoranicum.de/.../1469>)
11. "Theodoret von Kyrrhos - Quaestiones in libros Regnorum (CPG 6201), quaest. 33 - TUK_1441." (<https://corpuscoranicum.de/.../1441>)
12. "Syrische Alexanderlegende (ed. Budge, S. 267-268) - TUK_1417." (<https://corpuscoranicum.de/.../1417>)
13. "Syrische Alexanderlegende (ed. Budge, S. 261) - TUK_1416." (<https://corpuscoranicum.de/.../1416>)
14. "Syrische Alexanderlegende (ed. Budge, S. 259-260) - TUK_1415." (<https://corpuscoranicum.de/.../1415>)
15. "Syrische Alexanderlegende (ed. Budge, S. 260) - TUK_1403." (<https://corpuscoranicum.de/.../1403>)
16. "Syrische Alexanderlegende (ed. Budge, S. 257) - TUK_1402." (<https://corpuscoranicum.de/.../1402>)
17. "Aphraates, Demonstrationes V,5 - TUK_1401." (<https://corpuscoranicum.de/.../1401>)
18. "Sophronius von Jerusalem - Anacreontica 20 ("Über die Sehnsucht nach der heiligen Stadt") - TUK_1395." (with D. Hartwig) (<https://corpuscoranicum.de/.../1395>)
19. "Aphraates, Demonstrationes XXIII, 61 - TUK_1390." (<https://corpuscoranicum.de/.../1390>)